



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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(213) 974-1101
<http://ceo.lacounty.gov>

July 6, 2010

To: Supervisor Gloria Molina, Chair
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to be "WTF", written over a horizontal line.

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

EXECUTIVE OFFICE, BOARD OF SUPERVISORS MANAGEMENT APPOINTMENT EXCEEDING \$150,000

Consistent with the County's policies on management appointments, the Executive Office, Board of Supervisors requests authorization to appoint Ms. Amy Shek Naamani to the position of Assistant Lead Attorney, Children's Special Investigations Unit (CSIU) at an annual salary of \$170,000.04 per year (\$14,166.67 per month), which is within MAPP Range 16. Ms. Naamani's salary is warranted based on her experience, technical expertise, and the role and responsibility she will be assuming in this position.

Ms. Naamani has over 17 years experience practicing law in California which includes experience handling cases involving child abuse and neglect through all phases including initial filing, adjudication and post trial hearings, as well as participating in child death reviews and legislative analysis of child welfare issues.

As Assistant Lead Attorney, CSIU, Ms. Naamani will report to Lead Attorney, CSIU (UC), Rosemarie Belda and will be responsible for developing and recommending policy changes for County departments and community agencies. In addition, Ms. Naamani may act in the absence of the Lead Attorney, CSIU (UC).

Based upon this information, we recommend that the Department's request be approved. In accordance with the policy on managerial salaries, please advise this office if you would like this request placed on an upcoming agenda for Board action.

"To Enrich Lives Through Effective And Caring Service"

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Unless otherwise instructed by July 20, 2010, we will authorize the Department to proceed with this appointment.

If you have any questions, please have your staff contact Deputy Chief Executive Officer, Ellen Sandt at (213) 974-1186 or esandt@ceo.lacounty.gov.

WTF:BC:ES
GS:JY:cg

c: County Counsel
Executive Office, Board of Supervisors

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